

## ABOUT THE AUTHORS

**Joseph Grim Feinberg** (feinberg@flu.cas.cz) is a researcher at the Institute of Philosophy of the Czech Academy of Sciences, editor of *Contradictions*, and co-editor (with Ivan Landa and Jan Mervart) of *Karel Kosík and the Dialectics of the Concrete* (Brill, 2022). His current research involves the history of critical social thought in East-Central Europe, the post-communist condition, and the notion of internationalism.

**Martin Babička** (martin.babicka@history.ox.ac.uk) is a doctoral student of History at the University of Oxford. His dissertation examines changing visions of the future tied to technology and nature in Czechoslovakia from post-Stalinism to post-socialism. He is mainly interested in the cultural and intellectual history of state socialism and neoliberalism and their transformations in the 1990s, particularly the Czech case. He has recently published an article on this topic, titled “‘The future is in your hands’: temporality and the neoliberal self in the Czech voucher privatization”, in *Journal of Contemporary Central and Eastern Europe*.

**Mikuláš Černík** (mikulas.cernik@gmail.com) is a PhD candidate at the Department of Environmental Studies, Masaryk University, where he focuses on environmental and climate justice, particularly the resistance to coal mining in the Czech Republic and Poland. His latest publication is “The Construction of Climate Justice Imaginaries through Resistance in the Czech Republic and Poland”, a chapter in the edited volume *Politics and the Environment in Eastern Europe* (Open Book Publishers, 2021). In “Re-set: Platform for Socio-Ecological Transformation”, he focuses on the topic of just transition, for example in the publication *Just Transition through the Eyes of Local People*.

**Cameron Gamble** (cgamble@uoregon.edu) earned his PhD in Philosophy at the University of Oregon and works on questions at the intersection of environmental philosophy, Marxist theory, and political ecology, particularly socio-political theories of ecological transition. His dissertation, *Time, Capitalism, and Political Ecology: Toward an Ecosocialist Metabolic Temporality*, addresses questions and issues relating to the temporal logic of capital and our present alienated and abstract form of capitalist social time, the temporal-ecological contradictions produced by capital, and the necessity

## About the Authors

of socialism for an ecological transition out of capitalism. Recent publications can be found in *Peace, Land, and Bread*.

**Andreas Heyer** (andreasheyer2002@yahoo.de) is a German philosopher and the editor of the writings and estate of Wolfgang Harich (printed in 20 volumes). He also works on the political utopias of modern times and the French Revolution. His latest book, *Die Verfassung der Jakobiner* (The constitution of the Jacobins) (Nomos, 2019), interpreted the political theories of the Jacobins as a part of modernity. In 2022, he edited a four volume set presenting the writings of the early critics of Nietzsche (Verlag Dr. Kovač, *Kleine Bibliothek der frühen Nietzsche-Kritik, 1889–1905*).

**Matej Ivančík** (matej.ivancik@uniba.sk) is a historian at the Department of General History at the Faculty of Arts, Comenius University in Bratislava, where he focuses on the intellectual history of democracy, nationalism, and post-socialism in Slovakia and East Central Europe. He is a co-founder of the international research group Intellectual History in ECE and has recently written several articles on the Public Against Violence movement and co-authored a book *Civil Society and Leftist Values* (Rosa Luxemburg Stiftung, 2020).

**Steve Knight** (steventrox@yahoo.com) has worked as a professor of literature and as a financial manager, and is now a member of the ecosocialist working group at the Marxist Education Project (marxedproject.org) based in New York City. He has reviewed several books for *Marx and Philosophy Review of Books*.

**Kenny Knowlton Jr.** (kwk@uoregon.edu) is a Doctoral Candidate at University of Oregon and Adjunct Professor at Linfield University. His focus lies primarily in Marxist theory, with an emphasis on dialectics (in the Hegelian-Marxist tradition), ecology, value-form analysis, historical development, and the articulation of a dialectical materialist relational ontology, in addition to Latin American Philosophy, German Idealism, Phenomenology, and Decolonial Feminisms. His work engages non-Western expressions of Marxist theory, attempting to reveal the originality and creativity found in their works. His dissertation seeks to systematically define the concept of appropriation as a social and relational ontology within the Marxist tradition. Recent publications can be found in *Science Society*, *Iskra Books*, and *Peace, Land, and Bread*.

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**Julita Skotarska** (julita.skotarska@gmail.com) is a translator and PhD candidate in philosophy at The Faculty of Arts, Charles University. In her research she investigates the ethical status of nonhuman nature through the lens of utilitarianism and posthumanism in the context of the climate crisis.

**Dan Swain** (swaind@pef.czu.cz) is an Assistant Professor at the Czech University of Life Sciences and a Research Fellow at the Institute of Philosophy of the Czech Academy of Sciences. He is the author of *None So Fit to Break the Chains: Marx's Ethics of Self-Emanicipation* (Brill, 2019) and co-editor, with Petr Urban, Petr Kouba, and Catherine Malabou, of *Unchaining Solidarity: On Mutual Aid and Anarchism with Catherine Malabou* (Rowman and Littlefield, 2021). His research focuses on themes of solidarity, social cohesion, and the theory and practice of social movements.

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